



DELHI PUBLIC SCHOOL BALCO

(Under the aegis of the Delhi Public School Society, Delhi)

8th February, 2025

TO WHOMSOEVER IT MAY CONCERN

This is to inform all concerned that the text-books being prescribed for the next session i.e. **2025-26** in no way promote discrimination on the basis of caste/ colour/ creed/ religion/ region/ gender and none of the books is offensive and all the books are beneficial for the students.

The booklist is OPEN and the school has no involvement of any kind in sale of books & stationery.

Parents are free to procure the books from any place they prefer.

Kailash Pawar

Principal cum Member Secretary

SMC, DPS Balco

PRINCIPAL,

DELHI PUBLIC SCHOOL

BALCO, KORBA (C. G.)



DELHI PUBLIC SCHOOL BALCO

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LIST OF TEXTBOOKS AND STATIONERY: 2025-26

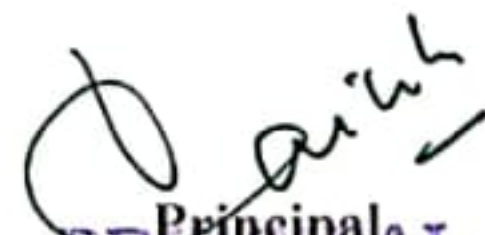
NURSERY

S. No.	Titles	Publication
1.	Purple Leaf – Literacy Skills Coursebook, Numeracy Skills Assessment Worksheets, Numeracy Skills Coursebook, Creative Skills, Literacy Skills Assessment Worksheets, General Awareness Coursebook, Rhymes, Story Book: Grow Up, Story Book: Stay Healthy (9 Books) & Flash Cards	Headword
2	Purple Leaf – Hindi Coursebook	Headword

S. No.	Particulars	Qty.
1.	Four Line Notebook (100 Pgs)	1 No.
2.	Square Line Notebook (100 Pgs)	1 No.
3.	Five Line Notebook (100 Pgs)	1 No.
4.	Drawing notebook (plain medium)	1 No.
5.	Crayons (12 Colours) – Fun	1 Pkt
6.	Eraser	4 Nos.
7.	Sharpner	1 No.
8.	Poster colour (six colours)	1 Pkt
9.	Craft paper (Bright colours A4 size paper)	1 Pkt
10.	Pencil	1 Pkt
12.	Transparent File	1 No.
13.	Any five colour chart paper	5 Nos.
14.	Fevicol (22.5g)	1 No.

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LIST OF TEXTBOOKS AND STATIONERY: 2025-26

PREP-I

S. No.	Titles	Publication
1.	Smart Start: Skill (Term-1 & 2), Numeracy (Term-1 & 2), Numeracy (Home Learning), Literacy (Term-1 & 2), Literacy (Home Learning), Seed (Socio-Emotional and Ethical Development), Art & Craft and Rhymes - (11 Books) & Flash Cards	Collins
2.	गुलिका हिंदी पाठमाला प्रवेशिका – अ	Navneet

S. No.	Particulars	Qty.
1.	Four Line Notebook (200 Pgs) - English	1 No.
2.	Five Line Notebook (200 Pgs) - Hindi	1 No.
3.	Square Line Notebook (172 Pgs) - Maths	1 No.
4.	Crayons (12 Colours) - Fun	1 Pkt
5.	Pencil [APSARA PLATINUM EXTRA DARK]	1 Pkt.
6.	Transparent File	1 No.
7.	Poster Colour	Any two
8.	Fevicol (22.5g)	1 No.
9.	Craft Paper (Bright Colour A4 size paper)	1 No.

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LIST OF TEXTBOOKS AND STATIONERY: 2025-26


PREP-II

S. No.	Titles	Publication
1.	Smart Start: Skill (Term-1 & 2), Numeracy (Term-1 & 2), Numeracy (Home Learning), Literacy (Term-1 & 2), Literacy (Home Learning), Seed (Socio-Emotional and Ethical Development), Art & Craft and Rhymes - (11 Books) & Flash Cards	Collins
2.	गुलिका हिंदी पाठमाला प्रवेशिका - ब	Navneet

S. No.	Particulars	Qty.
1.	Four Line Notebook (200 Pgs) - English & EVS	3 Nos.
2.	Three Line Notebook (172 Pgs) - Hindi	1 No.
3.	Square Line Notebook (200 Pgs) - Maths	1 No.
4.	Drawing Notebook (56 pgs) - Medium Size	1 No.
5.	Clay - Medium Size Packet	1 Pkt.
6.	Art & Craft Paper Bright Colours (A4 Size)	1 Pkt.
7.	Crayons (Plastic)	1 Pkt.
8.	Transparent File	1 No.
9.	Fevicol (22.5g)	1 No.
10.	Poster Colour box (six colour)	1 No.

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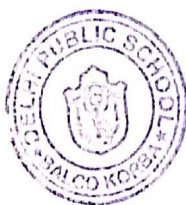
LIST OF TEXTBOOKS AND STATIONERY: 2025-26


CLASS-I

Subjects	S. No.	Titles	Publications
English, Mathematics EVS & GK	1.	Snowdrops – An integrated Semester Book Semester-I	Indiannica Learning
	2.	Snowdrops – An integrated Semester Book Semester-II	
Hindi	3.	भाषा सेतु	Prachi (India) Pvt. Ltd.
		भाषा अधिगम एवं व्याकरण	Prachi (India) Pvt. Ltd.
Art & Activity	4.	Visual Art : A Step-by-Step Art Series-I	Prachi (India) Pvt. Ltd.
Computer	5.	REFRESH-A course Book of Computer Science (Class-I)	Navneet

S. No.	Particulars	Qty.
1	Four line Notebook (100 Pgs) - English	2
2	Four line Notebook (100 Pgs) - EVS	2
3	1/2 inch square Notebook (100 Pgs) - Maths	2
4	Three Line Notebook (100 Pgs) - Hindi	2
5	Brown (without lamination) Paper Roll - 8 Mtrs.	2
6	Drawing Notebook (56 pgs)	1
7.	General Knowledge & IT (40 Pages – 4 lines)	2
8.	Origami Paper A4 size colour paper	10 Sheets
9.	Doms crayon colours (24 shades)	1 No.
10.	Doms modeling clay (8 shades sticks set)	1 No.

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LIST OF TEXTBOOKS AND STATIONERY: 2025-26

CLASS-II

Subjects	S. No.	Titles	Publications
English	1.	Raintree English-Course Book	Orient Black Swain
		Raintree English-Literature Reader	Orient Black Swain
		Raintree English-Work Book	Orient Black Swain
Mathematics	2.	Ready for Maths	Charles Baker Books
EVS	3.	My Vibrant Planet	Amity University Press
Hindi	4.	भाषा सेतु	Prachi (India) Pvt. Ltd.
		भाषा अधिगम एवं व्याकरण	Prachi (India) Pvt. Ltd.
Art & Activity	5.	Visual Art : A Step-by-Step Art Series-2	Prachi (India) Pvt. Ltd.
General Knowledge	6.	QUEST-2: A BOOK OF GENERAL KNOWLEDGE	NAVNEET EDU. LTD.
Computer	7.	REFRESH-A course Book of Computer Science (Class-II)	Navneet

S. No.	Particulars	Qty.
1	Four line Notebook (100 Pgs) - English	2
2	Four line Notebook (124 Pgs) - EVS	2
3	1/2 inch square Notebook (124 Pgs) - Maths	2
4	Two Line Notebook (124 Pgs) - Hindi	2
5	Brown (without lamination) Paper Roll - 8 Mtrs.	2
6.	Drawing Notebook (56 pgs)	1
7.	General Knowledge & IT (40 Pages - 4 lines)	2
8.	Origami Paper A4 size colour paper	10 Sheets
9.	Doms crayon colours (24 shades)	1 No.
10.	Doms modeling clay (8 shades sticks set)	1 No.

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LIST OF TEXTBOOKS AND STATIONERY: 2025-26

CLASS-III

Subjects	S. No.	Titles	Publications
English	1	Raintree English-Course Book	Orient Black Swain
		Raintree English-Literature Reader	Orient Black Swain
		Raintree English-Work Book	Orient Black Swain
Mathematics	2	Ready for Maths	Charles Baker Books
EVS	3	Enhanced Science Now-3	Collins
Hindi	4	भाषा सेतु	Prachi (India) Pvt. Ltd.
		भाषा अधिगम एवं व्याकरण	Prachi (India) Pvt. Ltd.
General Knowledge	5	QUEST-3: A BOOK OF GENERAL KNOWLEDGE	NAVNEET EDU. LTD.
Art & Activity	6	Visual Art : A Step-by-Step Art Series-3	Prachi (India) Pvt. Ltd.
Computer	7	REFRESH-A course Book of Computer Science (Class-III)	Navneet

S. No.	Particulars	Qty.
1	Four Line Notebook (172 Pgs) – English	1
2	Double Line Notebook (250 Pgs) – Hindi	1
3	Single Line Register (250 Pages) – Maths	1
4.	Practice Notebook (250 Pages) – Maths	1
4.	Four Line Notebook (250 Pgs) – EVS	1
5.	Single Line Notebook (100 Pages) – G.K.	1
6.	Drawing Note Book [Size: 27.5 x 34.7 cm] - (56 Pgs) SPIRAL	1
7.	Oil Pastel (25 shades) - DOMS	1
8.	Brown (without lamination) Paper Roll - 8 Mtrs.	1
9.	One side blank & another side single line notebook (172 pages)	1

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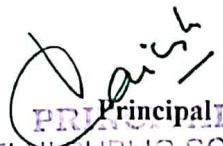
CLASS-IV

Subjects	S. No.	Titles	Publications
English	1	Raintree English-Course Book	Orient Black Swain
		Raintree English-Literature Reader	Orient Black Swain
		Raintree English-Work Book	Orient Black Swain
Mathematics	2	Ready for Maths	Charles Baker Books
Science	3	Enhanced Science Now-4	Collins
Social Science	4	Rise Elements	Navneet
Hindi	5	भाषा सेतु	Prachi (India) Pvt. Ltd.
		भाषा अधिगम एवं व्याकरण	Prachi (India) Pvt. Ltd.
General Knowledge	6	Xplore General Knowledge for schools	Orient Black Swan
Art & Activity	7	Visual Art : A Step-by-Step Art Series-4	Prachi (India) Pvt. Ltd.
Computer	8	REFRESH-A course Book of Computer Science (Class-IV)	Navneet

S. No.	Particulars	Qty.
1	Single Line Notebook (172 Pgs) – English	1
2	Double Line Notebook (172 Pgs) – Hindi	1
3.	Single Line Register (250 Pages) – Maths	1
4.	Practice Notebook (250 Pages) – Maths	1
5.	Single Line Notebook (172 Pgs) – Science & SSC	2
6.	Political Map India	15
7.	Single Line Notebook (84 Pages) – M/D/I	1
8.	Single Line Notebook (172 Pages) – G.K.	1
9.	One side blank & another side single line notebook (172 pages)	1
10.	Drawing Note Book [Size: 27.5 x 34.7 cm]-(56 Pgs)	1
11.	Brown (without lamination) Paper Roll - 8 Mtrs.	1

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LIST OF TEXTBOOKS AND STATIONERY: 2025-26

CLASS-V

Subjects	S. No.	Titles	Publications
English	1	Raintree English-Course Book	Orient Black Swain
		Raintree English-Literature Reader	Orient Black Swain
		Raintree English-Work Book	Orient Black Swain
Mathematics	2	Ready for Maths	Charles Baker Books
Science	3	Enhanced Science Now-5	Collins
Social Science	4	Rise Elements-5	Navneet
Hindi	5	भाषा सेतु	Prachi (India) Pvt. Ltd.
		भाषा अधिगम एवं व्याकरण	Prachi (India) Pvt. Ltd.
General Knowledge	6	Xplore General Knowledge for schools	Orient Black Swan
Art & Activity	7	Visual Art : A Step-by-Step Art Series-5	Prachi (India) Pvt. Ltd.
Computer	8	REFRESH-A course Book of Computer Science (Class-V)	Navneet

S. No.	Particulars	Qty.
1.	Single Line Notebook (200 Pgs) – Science	1
2.	Single Line Notebook (250 Pgs) – SSC	1
3.	Register (250 pages)	1
4.	One side blank & another side single line notebook (172 pages)	1
5.	Double Line Notebook (172 Pgs) – Hindi	1
6.	Single Line Notebook (172 Pgs) – English	1
7.	Single Line Notebook (84 Pages) – M/D/I	1
8.	Drawing Note Book [Size: 27.5 x 34.7 cm]-(56 Pgs)	1
9.	Single Line Notebook (172 Pages) – G.K.	1
10.	Brown (without lamination) Paper Roll - 8 Mtrs.	1

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LIST OF TEXTBOOKS AND STATIONERY: 2025-26

CLASS-VI

Subjects	S. No.	Titles	Publications
English	1	The English Channel: A Multi-skill English Course [Literature Reader]-6	Indiannica Learning
		The English Channel: A Multi-skill English Course [Practice Book]-6	Indiannica Learning
		The English Channel: A Multi-skill English Course [Course Book]-6	Indiannica Learning
Mathematics	2	Perfect Maths-6	Collins
Science	3	New Science Ahead-6	Orient Black Swan
Social Science	4	Excellence in Social Science	Prachi (India) Pvt. Ltd.
Hindi	5	भाषा सेतु	Prachi (India) Pvt. Ltd.
		भाषा अधिगम एवं व्याकरण	Prachi (India) Pvt. Ltd.
Sanskrit	6	दीपकम् प्रथमः भागः	NCERT
		आनन्दम् संस्कृत-व्याकरणम्-1 (Ver-2)	FULL MARKS
General Knowledge	7	Xplore General Knowledge for schools	Orient Black Swan
Art & Activity	8	Visual Arts-6	Prachi (India) Pvt. Ltd.
Computer	9	REFRESH-A course Book of Computer Science (Class-VI)	Navneet

S. No.	Particulars	Qty.
1	Single Line Notebook (172 Pgs) - English	1
2	Single Line Notebook (172 Pgs) – Hindi & Sanskrit	2
3	Register (192 pages)	1
4	Graph Copy 20 Pages)	1
5	Single Line Notebook (172 Pgs) – SSC	4
6	Political map of India	10 Nos.
7	Political map of World	5 Nos.
8	Single Line Notebook (197 Pgs) – Science	1
9	Single Line Notebook (100 Pages) – G.K.	1
10	Drawing Note Book [Size: 27.5 x 34.7 cm]-(74 Pgs)	1
11	Single Line Notebook (80 Pages) – M/D/I	1
12	One side blank & another side single line notebook (172 pages)	1
13	Brown (without lamination) Paper Roll - 8 Mtrs.	1

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LIST OF TEXTBOOKS AND STATIONERY: 2025-26

CLASS-VII

Subjects	S. No.	Titles	Publications
English	1	The English Channel: A Multi-skill English Course [Literature Reader]-7	Indiannica Learning
		The English Channel: A Multi-skill English Course [Practice Book]-7	Indiannica Learning
		The English Channel: A Multi-skill English Course [Course Book]-7	Indiannica Learning
Mathematics	2	Perfect Maths-7	Collins
Science	3	New Science Ahead-7	Orient Black Swan
Social Science	4	Excellence in Social Science	Prachi (India) Pvt. Ltd.
Hindi	5	भाषा सेतु	Prachi (India) Pvt. Ltd.
		भाषा अधिगम एवं व्याकरण	Prachi (India) Pvt. Ltd.
Sanskrit	6	Ruchira -2	NCERT
		आनन्दम् संस्कृत-व्याकरणम्-2 (Ver-2)	FULL MARKS
General Knowledge	7	Xplore General Knowledge for schools	Orient Black Swan
Art & Activity	8	Visual Arts-7	Prachi (India) Pvt. Ltd.
Computer	9	REFRESH-A course Book of Computer Science (Class-VII)	Navneet

S. No.	Particulars	Qty.
1	Single Line Notebook (172 Pgs) – Hindi & Sanskrit	2
2	Single Line Notebook (172 Pgs) - English	1
3	Single Line Notebook (172 Pgs) – SSC	1
4	Political Map of India	15
5	World Map (Political)	05
6	Register (250 pages) – Maths	1
7	Graph Copy	1
8	Single Line Notebook (197 Pgs) – Science	1
9	Single Line Notebook (80 Pages) – G.K.	1
10	Drawing Note Book [Size: 27.5 x 34.7 cm]-(74 Pgs)	1
11	One side blank & another side single line notebook (172 pages)	1
12	Brown (without lamination) Paper Roll - 8 Mtrs.	1

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LIST OF TEXTBOOKS AND STATIONERY: 2025-26

CLASS-VIII

Subjects	S. No.	Titles	Publications
English	1	The English Channel: A Multi-skill English Course [Literature Reader]-8	Indiannica Learning
		The English Channel: A Multi-skill English Course [Practice Book]-8	Indiannica Learning
		The English Channel: A Multi-skill English Course [Course Book]-8	Indiannica Learning
Mathematics	2	Perfect Maths-8	Collins
Science	3	New Science Ahead-8	Orient Black Swan
Social Science	4	Excellence in Social Science	Prachi (India) Pvt. Ltd.
Hindi	5	भाषा सेतु	Prachi (India) Pvt. Ltd.
		भाषा अधिगम एवं व्याकरण	Prachi (India) Pvt. Ltd.
Sanskrit	6	Ruchira -3	NCERT
		आनन्दम् संस्कृत-व्याकरणम्-3 (Ver-2)	FULL MARKS
General Knowledge	7	Xplore General Knowledge for schools	Orient Black Swan
Art & Activity	8	Visual Arts-8	Prachi (India) Pvt. Ltd.
Computer	9	REFRESH-A course Book of Computer Science (Class-VIII)	Navneet

S. No.	Particulars	Qty.
1	Single Line Notebook (172 Pgs) - English	1
2	Single Line Notebook (172 Pgs) -SSC	1
3	Political Map of India	15
4	World Map (Political)	05
5	Single Line Notebook (100 Pages) - G.K.	1
6	Single Line Register (172 Pgs)	2
7	Single Line Notebook (172 Pgs) - Hindi & Sanskrit	2
8	Single Line Notebook (196 Pgs) -Science	1
9	Drawing Note Book [Size: 27.5 x 34.7 cm]-(74 Pgs)	1
10	Brown (without lamination) Paper Roll = 8 Mtrs.	1

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LIST OF TEXTBOOKS AND STATIONERY: 2025-26

CLASS-IX

Subject	S. No.	Titles	Publications
English	1	Communicative English: Main Course Book (Revised Edition)	CBSE
	2	Literature Reader (Revised Edition)	
	3	Workbook (Revised Edition)	
Hindi	1	KSHTIJ-I COURSE-A	NCERT
	2	KRITIKA-I COURSE-A	NCERT
	3	VYAKARAN PRAKASH-I COURSE A	FULL MARKS
Sanskrit	1	मणिका नवमश्रेण्यै (2022 Edition)	CBSE
	2	आनन्दम् संस्कृत व्याकरणम्-9	FULL MARKS
Maths	1	MATHEMATICS TEXTBOOK FOR CLASS-IX	NCERT
	2	COMPREHENSIVE MATHEMATICS (ACTIVITY & PROJECT)	LAXMI
Science	1	SCIENCE TEXTBOOK FOR CLASS-IX	NCERT
	2	COMPREHENSIVE SCIENCE LAB MANUAL	LAXMI
Social Science	1	HISTORY: INDIA AND THE CONTEMPORARY WORLD I	NCERT
	2	CIVICS: DEMOCRATIC POLITICS I	NCERT
	3	GEOGRAPHY: CONTEMPORARY INDIA	NCERT
	4	DISASTER MANAGEMENT: TOGETHER TOWARDS A SAFER INDIA PART-II	NCERT
	5	ECONOMICS: TEXTBOOK IN ECONOMICS FOR CLASS IX	NCERT

S. No.	Particulars	Qty.
1	Single Lined Notebook (224 Pgs)	1
2	Single Lined Notebook (172 Pgs)	9
3	Long Singled (200 Pgs)	2
4	Physics & Chemistry Practical Copy (96 Pgs)	2
5	Project File (20 Sheets)	1
6	Biology Practical File (96 Pgs)	1
7	Brown (without lamination) Paper Roll - 8 Mtrs.	1
8	Graph Copy (56 Pgs.)	1
9	Lab Manual Mathematics	1
10	Pol. Map of India	30
11	History, Geography & Political Science (124 Pgs)	3

04.03.2025


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LIST OF TEXTBOOKS AND STATIONERY: 2025-26

CLASS-X

Subject	S. No.	Titles	Publications
English	1	Communicative English: Main Course Book (Revised Edition)	CBSE
	2	Literature Reader (Revised Edition)	
	3	Workbook (Revised Edition)	
Hindi	1	SPARSH BHAG-II, B-COURSE	NCERT
	2	SANCHAYAN BHAG-II, B-COURSE	NCERT
	3	VYAKARAN PARICHAY-II COURSE B	FULL MARKS
Sanskrit	1	मणिका दशमश्रेण्यै (2023 Edition)	CBSE
	2	आनन्दम् संस्कृत व्याकरणम्-10	FULL MARKS
Maths	1	MATHEMATICS TEXTBOOK FOR CLASS-X	NCERT
	2	COMPREHENSIVE MATHEMATICS (ACTIVITY & PROJECT)	LAXMI
Science	1	SCIENCE TEXTBOOK FOR CLASS-X	NCERT
	2	COMPREHENSIVE SCIENCE LAB MANUAL	LAXMI
Social Science	1	HISTORY: INDIA AND THE CONTEMPORARY WORLD II	NCERT
	2	CIVICS: DEMOCRATIC POLITICS II	NCERT
	3	GEOGRAPHY: CONTEMPORARY INDIA II	NCERT
	4	DISASTER MANAGEMENT: TOGETHER TOWARDS A SAFER INDIA PART-II	NCERT
	5	ECONOMICS: UNDERSTANDING ECONOMIC DEVELOPMENT FOR CLASS X	NCERT

S. No.	Particulars	Qty.
1	Single Lined Notebook (224 Pgs)	1
2	Single Lined Notebook (172 Pgs)	9
3	Long Singled (400 Pgs)	2
4	Physics & Chemistry Practical Copy (96 Pgs)	2
5	Project File (30 Sheets)	1
6	Physics, Chemistry & Biology Practical File (96 Pgs)	3
7	Brown (without lamination) Paper Roll - 8 Mtrs.	1
8	Graph Copy (56 Pgs.)	1
9	Lab Manual Mathematics	1
10	Pol. Map of India	25
11	History, Geography & Political Science (124 Pgs)	3

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LIST OF TEXTBOOKS AND STATIONERY: 2025-26

CLASS-XI (SCIENCE)

Subject	S. No.	Titles	Publications
English	1	Text Book: Hornbill	NCERT
	2	Fiction: Snapshots	NCERT
Physics	1	PHYSICS TEXTBOOK FOR CLASS-XI (PART I & II)	NCERT
	2	COMPREHENSIVE PHYSICS LAB MANUAL	LAXMI
Chemistry	1	CHEMISTRY TEXTBOOK FOR CLASS-XI (PART I & II)	NCERT
	2	COMPREHENSIVE CHEMISTRY LAB MANUAL	LAXMI
Biology	1	BIOLOGY TEXTBOOK FOR CLASS-XI	NCERT
	2	COMPREHENSIVE BIOLOGY LAB MANUAL	LAXMI
Maths	1	TEXT BOOK OF MATHEMATICS	NCERT
	2	LAB MANUAL	MODERN ABC
Comp. Sci.	1	COMPUTER SCIENCE WITH PYTHON	DHANPAT RAI PUBLICATION
Physical Edu.	1	HEALTH & PHYSICAL EDUCATION-XI	NEW SARASWATI HOUSE (INDIA) PVT. LTD.
	2	LAB MANUAL FOR HEALTH & PHYSICAL EDUCATION-XI	RACHANA SAGAR
Painting	1	HISTORY OF INDIAN ART	FULL MARK

S. No.	Particulars	Qty.
1	Long Single Ruled notebook (224 Pgs)	9
2	Long Single Ruled notebook (160 Pgs)	6
3	Practical Record (Physics, Chemistry & Computer Sci.)-144 Pgs	4
4	Biology Practical File	1
5	Lab Manual – Mathematics (Modern ABC)	1
6	Lab Manual – Physical Edu. (Saraswati/ Together)	1

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LIST OF TEXTBOOKS AND STATIONERY: 2025-26

CLASS-XI (COMMERCE)

Subject	S. No.	Titles	Publications
English	1	TEXT BOOK: HORNBILL	NCERT
	2	FICTION: SNAPSHOTS	NCERT
Accountancy	1	FINANCIAL ACCOUNTING TEXTBOOK FOR CLASS XI	NCERT
	2	DOUBLE ENTRY BOOK KEEPING (FINANCIAL ACCOUNTING) BY T.S. GREWAL'S	SULTAN CHAND PUBLICATIONS
B.St.	1	BUSINESS STUDIES TEXTBOOK FOR CLASS-XI	NCERT
	2	BUSINESS STUDIES BY POONAM GANDHI	V.K. PUBLICATIONS
Economics	1	MICRO ECONOMICS	NCERT & V.K. PUBLICATIONS
	2	INTRODUCTION TO STATISTICS FOR CLASS-XI	NCERT & V.K. PUBLICATIONS
Maths	1	TEXT BOOK OF MATHEMATICS	NCERT
	2	LAB MANUAL	MODERN ABC
Comp. Sci.	1	COMPUTER SCIENCE WITH PYTHON	DHANPAT RAI PUBLICATION
Physical Edu.	1	HEALTH AND PHYSICAL EDUCATION-XI	NEW SARASWATI HOUSE (INDIA) PVT. LTD.
	2	LAB MANUAL FOR HEALTH & PHYSICAL EDUCATION-XI	RACHANA SAGAR
Painting	1	HISTORY OF INDIAN ART	FULL MARK

S. No.	Particulars	Qty.
1	Long Single Ruled notebook (224 Pgs)	6
2	Long Single Ruled notebook (160 Pgs)	1
3	Practical Record (Business Studies & Accountancy)-144 Pgs	2
4	Lab Manual – Mathematics (Modern ABC)	1
5	Lab Manual – Physical Edu. (Saraswati/ Together)	1

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LIST OF TEXTBOOKS AND STATIONERY: 2025-26

CLASS-XII (SCIENCE)

Subject	S. No.	Titles	Publication
English	1	FLAMINGO – TEXTBOOK FOR CLASS XII (CORE COURSE)	NCERT
	2	VISTAS – SUPPLEMENTARY READER FOR CLASS XII (CORE COURSE)	NCERT
Maths	1	MATHEMATICS –TEXT BOOK FOR CLASS XII (PART I & II)	NCERT
	2	LAB MANUAL	MODERN ABC
Physics	1	PHYSICS TEXTBOOK FOR CLASS-XII (PART I & II)	NCERT
	2	COMPREHENSIVE PHYSICS LAB MANUAL	LAXMI
Chemistry	1	CHEMISTRY TEXTBOOK FOR CLASS-XII (PART I & II)	NCERT
	2	COMPREHENSIVE CHEMISTRY LAB MANUAL	LAXMI
Biology	1	BIOLOGY TEXTBOOK CLASS-XII	NCERT
	2	COMPREHENSIVE BIOLOGY LAB MANUAL	LAXMI
Comp. Sci.	1	COMPUTER SCIENCE WITH PYTHON	DHANPAT RAI PUBLICATION
Physical Edu.	1	HEALTH AND PHYSICAL EDUCATION-XII	NEW SARASWATI HOUSE (INDIA) PVT. LTD.
	2	TOGETHER WITH LAB MANUAL OF HEALTH AND PHYSICAL EDUCATION-XII	RACHNA SAGAR
Painting	1	HISTORY OF INDIAN ART	FULL MARKS

S. No.	Particulars	Qty.
1	Long Single Ruled notebook (224 Pgs)	9
2	Long Single Ruled notebook (160 Pgs)	6
3	Practical Record (Chemistry & Computer Sci.)-144 Pgs	4
4	Biology Practical File	1
5	Physics Practical Copy (144 Pgs)	1
6	Physics Activity Copy (60 Pgs)	1
7	Lab Manual – Mathematics (Modern ABC)	1
8	Lab Manual – Physical Edu. (Saraswati/ Together)	1

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CLASS-XII (COMMERCE)

Subjects	S. No.	Titles	Publication
English	1	FLAMINGO – TEXTBOOK FOR CLASS XII (CORE COURSE)	NCERT
	2	VISTAS – SUPPLEMENTARY READER FOR CLASS XII (CORE COURSE)	NCERT
Accountancy	1	ACCOUNTANCY-I & II	NCERT
	2	DOUBLE ENTRY BOOK KEEPING (VOL. I & II) BY T.S. GRAWAL'S	SULTAN CHAND PUBLICATIONS
	3	ANALYSIS OF FINANCIAL STATEMENT (VOL.-III) BY T.S. GRAWAL'S	SULTAN CHAND PUBLICATIONS
Business Studies	1	BUSINESS STUDIES PART-I & II	NCERT
	2	BUSINESS STUDIES BY POONAM GANDHI	V.K. PUBLICATIONS
Economics	1	INTRODUCTORY MACRO ECONOMICS	NCERT & V.K. PUBLICATIONS
	2	INDIAN ECONOMIC DEVELOPMENT	NCERT & V.K. PUBLICATIONS
Maths	1	MATHEMATICS-TEXT BOOK FOR CLASS XII (PART I & II)	NCERT
	2	LAB MANUAL	MODERN ABC
Comp. Sci.	1	COMPUTER SCIENCE WITH PYTHON	DHANPAT RAI PUBLICATION
Physical Edu.	1	HEALTH AND PHYSICAL EDUCATION-XII	NEW SARASWATI HOUSE (INDIA) PVT. LTD.
	2	TOGETHER WITH LAB MANUAL OF HEALTH AND PHYSICAL EDUCATION-XII	RACHNA SAGAR
Painting	1	HISTORY OF INDIAN ART	FULL MARKS

S. No.	Particulars	Qty.
1	Long Single Ruled notebook (244 Pgs)	6
2	Practical Record (Business Studies & Accountancy)-144 Pgs	2
3	Lab Manual – Mathematics (Modern ABC)	1
4	Lab Manual – Physical Edu. (Saraswati/ Together)	1

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